

+ 370-300

CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)		
1 Qualifying Name and Address of Candidate <u>LINDEL TOUPS</u> <u>1936 HWY 654</u> <u>GHEENS, LA. 70355</u>		2 Office Sought (Include title of office as well as parish, city, town and/or election district)
3 Date of Primary This report covers from <u>NOV 2, 2015</u> through <u>DEC 31, 2015</u>		OFFICE USE ONLY <u>Amend</u> <u>10/15</u> <u>40.9</u> <u>15011006</u> <u>3/1</u>
4 Type of Report <input type="checkbox"/> 180th day prior to primary <input checked="" type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report		
5 FINAL REPORT if <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining <input type="checkbox"/> Unopposed		
6 Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds) <u>STATE BANK</u> <u>RACELAND, LA. 70394</u>	7. Full Name and Address of Treasurer 	
9 Name of Person Preparing Report Daytime Telephone		8 FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a Name and address of principal campaign committee, committee's chairperson and subsidiary committees if any (use additional sheets if necessary)
10 WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted This <u>30</u> day of <u>NOV.</u> <u>2015</u>		
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) <u>Lindel Touns</u>		Daytime Telephone
Signature of Treasurer 		Daytime Telephone <u>985-532-5889</u>

Form 102 Rev 10/14


AMENDMENT ATTACHED

AMENDMENT

Fax Received 11:51:37 2016-03-01

15011006

+ 370-300

CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)		OFFICE USE ONLY
1 Qualifying Name and Address of Candidate LINDEL TOUPS 1936 HWY 654 GREENS, LA. 70355	2 Office Sought (Include title of office as well as parish, city, town and/or election district)	10/15 40-g 11/29
3 Date of Primary This report covers from NOV 2, 2015 through DEC 31, 2015		 15011006
4 Type of Report <input type="checkbox"/> 180th day prior to primary <input checked="" type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report		
5 FINAL REPORT if <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining <input type="checkbox"/> Unopposed		
6 Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds) STATE BANK RACELAND, LA. 70394	7. Full Name and Address of Treasurer	
9 Name of Person Preparing Report Daytime Telephone		
10 WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted This 30 day of NOV. 2015		8 FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a Name and address of principal campaign committee, committee's chairperson and subsidiary committees if any (use additional sheets if necessary)
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Lindel Touns Signature of Treasurer		Daytime Telephone 985-532-5889 Daytime Telephone

Form 102 Rev 1/14

+ 190-300

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	500.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	432.45
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1275.09 1010.09
15. Plus total receipts this period (Line 8 above)	500.00
16. Less total disbursements this period (Line 13 above)	432.45
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	1342.64

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Page 2 of _____ pages.

AMENDMENT
 Fax Received 11:51:37 2016-03-01

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	500.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	432.45
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1010.09
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	1077.64

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+ 300-300

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1 Name and Address of Contributor	2 Contributions this Reporting Period a Date(s) b Amount(s)		3 Total this Election
River Birch 2000 S. KENNER Rd. AVONDALE, LA. 70094 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11-17-15	\$500.00	\$500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4 SUBTOTAL (this page)			N/A
5 TOTAL (complete only on last page of this schedule)			N/A
6 CONTRIBUTIONS FROM POLITICAL COMMITTEES			
SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

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• 1200-100

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1 Name and Address of Recipient	2 Expenditures this Reporting Period		c Amount(s)
	a Date(s)	b Description of Purpose(s)	
ROUSES MARKET Lockport, LA. 70374	NOV 21, 2015 NOV 21, 2015	Party Supplies SANDWICHES, CAKE PIES, deviled eggs chips & Dip	140.45
Tobacco Plus NEAL FORET	11-19-15	GAS for HANDLING OUT FLYERS	40.00
THE DAILY COMET P.O. Box 5238 Thibodaux, La. 70302	11-16-15 11-16-15	ad POLITICAL Ad	126.00 126.00
3 SUBTOTAL (optional)			
4 TOTAL (optional - complete only on last page of this schedule)			432.45

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